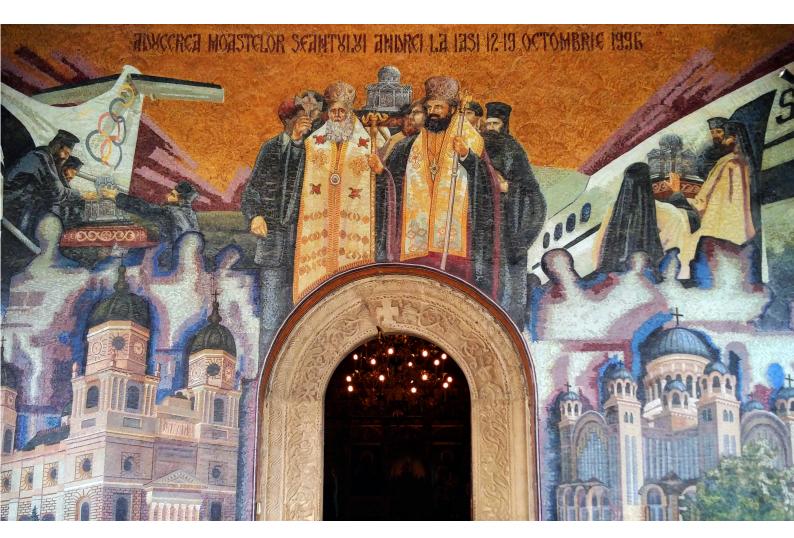


SIDNEY SUSSEX COLLEGE, CAMBRIDGE 31 AUGUST - 1 SEPTEMBER 2018



KEYNOTE SPEAKERS: DR BRANDON GALLAHER (UNIVERSITY OF EXETER) REVD PROF NIKOLAOS LOUDOVIKOS (UNIVERSITY ECCLESIASTICAL ACADEMY OF THESSALONIKI) REVD PROF ANDREW LOUTH (DURHAM UNIVERSITY) PROF JENS ZIMMERMAN (TRINITY WESTERN UNIVERSITY)

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The Institute for Orthodox Christian Studies - Cambridge, United Kingdom WESLEY HOUSE, 31 JESUS LANE, Cambridge CB5 8bj United Kingdom

'THE NEWNESS OF THE OLD' TRADITION, DOCTRINE AND CHRISTIAN LIFE BETWEEN PRESERVATION AND INNOVATION 31 Aug – 1 Sept 2018, Sidney Sussex College, Cambridge

PAPERS WILL BE PRESENTED BY:

BARNABAS ASPRAY (UNIVERSITY OF CAMBRIDGE), LUCIAN GEORGE BERCIU (UNIVERSITY OF FRIBOURG), RICHARD CHOATE (GRADUATE THEOLOGICAL UNION AND UNIVERSITY OF CALIFORNIA, BERKELEY), DR VIOREL COMAN (KU LEUVEN) DR CHRISTINE MANGALA FROST (IOCS), RYAN HACKER (UNIVERSITY OF CAMBRIDGE), PROF. SIGRÍÐUR HALLDÓRSDÓTTIR (UNIVERSITY OF AKUREYRI) DR SMILEN MARKOV (UNIVERSITY OF VELIKO TURNOVO / UNIVERSITY OF OXFORD), MICHAEL MILLER (UNIVERSITY OF CAMBRIDGE), BEN MORRIS (DIOCESE OF SOUROZH), YULIIA ROZUMNA (NOTTINGHAM UNIVERSITY), STEFAN ZELIJKOVIC (UNIVERSITY OF BELGRADE)

Conference enrolment (two days) – with meals* £340 Conference enrolment (two days) – no meals £250

* Meals include lunches and dinners but not breakfasts. Coffee/tea and biscuits will be provided to all participants. <u>The prices above DO NOT include accommodation.</u>

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- 3. Availability of bedrooms will be shown below.
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'THE NEWNESS OF THE OLD':

TRADITION, DOCTRINE AND CHRISTIAN LIFE BETWEEN

PRESERVATION AND INNOVATION

Friday 31st August – Saturday 1st September 2018 *Knox Shaw Room* Sidney Sussex College, Cambridge

(PROVISIONAL) PROGRAMME:

FRIDAY 31st AUGUST

09:15-9:45	Coffee and registration
9:45-10:00	Welcome & introduction
10:00-11:15	Revd Prof Nicholas Loudovikos (University Ecclesiastical Acad- emy of Thessaloniki) Bringing New Spirit to the Old Letter: Maximus the Confessor's Teach- ing on Pleasure and Pain, and the Palamite Distinction between Essence and Energies, in a Modern Reading, as Examples
11:15-11:45	Coffee break
11.45-13:00	Prof Jens Zimmerman (Trinity Western University)
	The Hermeneutical Significance of Tradition
13:00-14:00	Lunch
14:00-15:30	Short papers followed by Q & A:
	1. Prof Sigríður Halldórsdóttir (University of Akureyri) , In Order to Understand: Hermeneutics and Ricoeur's Theory of In- terpretation
	2. Barnabas Aspray (University of Cambridge) , 'Scripture Grows with its Readers': Doctrinal Development in Paul Ricœur's Hermeneutic Philosophy

3.	Austin Choate (Graduate Theological Union / University
	of California, Berkley), A Theosemiotic Approach to Tradition

15:30-16:00 Coffee break

16:00-17:30 Short papers followed by Q & A:

- 1. Lucian-George Berciu (University of Fribourg), Christianized Aristotelian Eudaimonia, MacIntyre and an Orthodox Interpretation of the Concept of Quality of Life?
- 2. **Yulia Rozumna (University of Nottingham)**, Understanding of 'Tradition' by Modern Orthodox Theologians
- 3. **Benjamin Morris**, *Conversing with the Dead: The Play within Tradition*

SATURDAY 1ST SEPTEMBER

09:30-10:45	Revd Professor Andrew Louth (Durham University) , title <i>tbc</i>
10:45-11:15	Coffee/Tea
11:15-12:30	Dr Brandon Gallaher (University of Exeter), Sophiology: Is it tra- ditional? Is it O/orthodox?: Reflections on the Controversy after 80 years
12:30-13:30	Lunch
13:30-15:00	Short papers followed by Q & A:
	 Michael Miller (University of Cambridge), Soloviev on the Threefold Office: or, Groundwork for an Orthodox reading of John's Apocalypse Dr Viorel Coman (KU Leuven), Tradition and Renewal in Light of the Synthesis between Christology and Pneumatology: An Orthodox Approach Stefan Zeljković (University of Belgrad), Challenges of the Orthodox Doctrine and Life in the light of the Nationalistic Cap- tivity
15:00-15:30	Coffee break
15:30-17:00	 Short papers followed by Q & A: 1. Dr Smilen Markov (University of Veliko Turnovo / University of Oxford), The Epistemological Program of Nicetas of Byzantium – a Retroactive Reading of the Tradition

2. Dr Christine Mangala Frost (IOCS), Tradition and Innovation, a Case Study: The Indonesian Orthodox Mission of Father Daniel Byantoro 3. **Ryan Haecker (University of Cambridge)**, Origen's Trinitarian Traditionalism: A Ressourcement Response to Lyotard